

**BECKBURY PARISH COUNCIL**

Tel; 01952 612294  
Email: [beckburypc@gmail.com](mailto:beckburypc@gmail.com)

**Bithynia,  
Church Road,  
Trench,  
Telford  
TF2 7HJ.**

29<sup>th</sup> August, 2017.

To: The Chairman and Members of Beckbury Parish Council.

You are requested to attend a Meeting of Beckbury Parish Council to be held at Beckbury Village Hall, Beckbury on Wednesday, 6<sup>th</sup> September, 2017, at 7.30 p.m.

Yours faithfully



L.E. Oakley  
Clerk of the Council.

**A G E N D A**

1. **PUBLIC PARTICIPATION:**  
Members of the Public will have the opportunity to raise parish matters between 7.30 p.m. and 7.40 p.m.
2. **APOLOGIES:**  
To receive any apologies for absence.
3. **DECLARATIONS OF INTEREST:**  
To receive any Declarations of Interest, personal or prejudicial.
4. **MINUTES:**  
To confirm the Minutes of the Meeting held on 5<sup>th</sup> July, 2017.
5. **BECKBURY COMMUNITY SHOP:**  
To receive a progress report on the Community Shop.

6. **BECKBURY VILLAGE HALL:**  
To receive any updates.
7. **POLICE MATTERS:**  
To receive any reports from the Beat Manager or Community Support Officer.
8. **BECKBURY PLAYING FIELDS:**  
To receive a report on the Playing Fields.
9. **ALLOTMENTS:**  
To receive any reports on the Allotments.
10. **VILLAGE MAINTENANCE:**  
The Chairman will enquire if any member has any item of village maintenance to bring forward.
11. **AUDIT OF ACCOUNTS 2016/2017:**  
The Clerk will report that the External Auditors have completed the audit of accounts for 2016/2017 and there are no matters they wish to bring to the Council's notice.
12. **FINANCE:**  
The Clerk will present the following accounts for approval and payment.

Salary	£180.32
Petty Cash	£ 20.00

# **BECKBURY PARISH ANNUAL MEETING**

**WILL BE HELD AT**

**BECKBURY VILLAGE HALL, BECKBURY**

**ON**

**WEDNESDAY, 10th MAY 2017**

**AT**

**8.00 P.M.**

## **A G E N D A**

- 1. CHAIRMAN'S REPORT.**
- 2. PLAYING FIELDS REPORT AND ACCOUNTS**
- 3. ANY OTHER BUSINESS RELEVANT TO PARISH MATTERS.**

**L.E. Oakley**  
**Clerk of the Council.**  
**2<sup>nd</sup> May, 2017.**